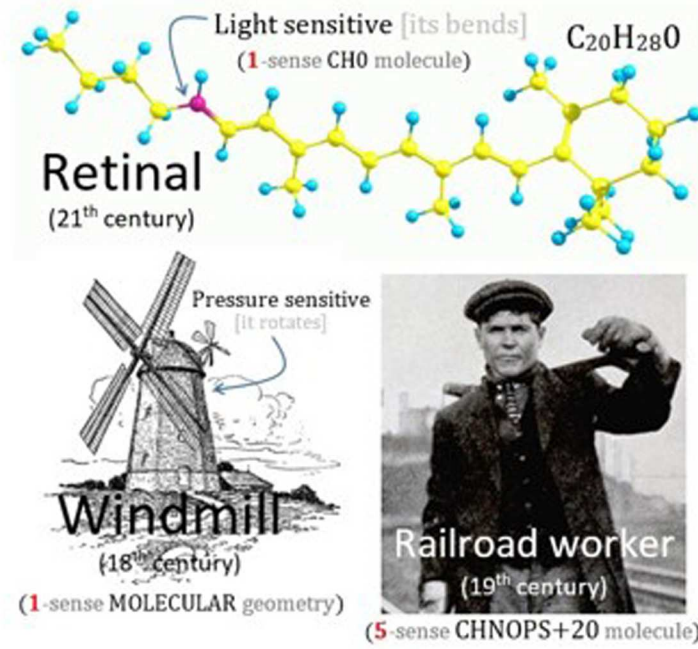


"The matter of using thermodynamics to the hypothesis of hell, in efforts to corroborate or controvert, in a modern **human thermodynamic** logic is a modern view. Thermodynamics presumes that humans are particles, complete, unadulterated, and trouble-free, synchronized by the laws of chemical thermodynamics similar to all other molecules in an established chemical system. This understanding straight away gives rise to a lot of issues which actually require a near **total revolution** to define and comprehend the constitution of a human and living. Any new person in this subject will surely inquire as to whether a human molecule has a soul. Therefore modern theory will have to find answers to a lot of questions. For instance it has to be found out as to what takes place when the basic molecules making up a human being move about in the cosmos and later on 'stop moving' meaning *dead*. Does an individual's entire activities and progress be it good or bad, affect the motion of the universe. If so, how can this be clarified in terms of the first law of thermodynamics?"

— Baby Rani (2011), "First Law of Thermodynamics", BrightHubEngineering, May 31

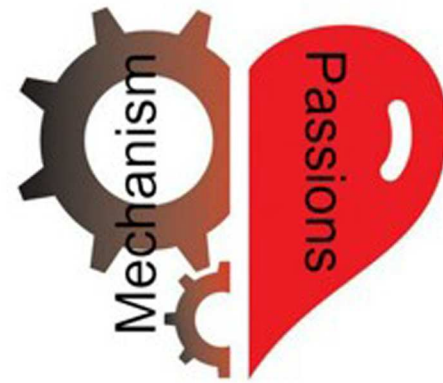


"Where did Gibbs state that 'a society is one such material system'? He didn't — that is [Thims] particular (**incorrect**) reading of the application of thermodynamics."

— Philip Moriarty (2009), Irish atheist thermal physics professor, Aug 30



"Goethe, in *Elective Affinities*, brooded over the juridical procedures of god."
 — Friedrich Gundolf (1916), *Goethe*



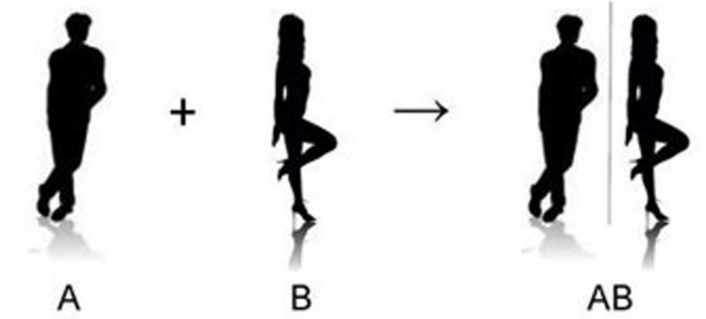
Hmolpedia, volumes 1-10, the print set of the contents of EoHT.info, comprises some 4,050+ articles, at Mar 2016 printing, a near-complete go-to reference for all subjects connected to *human thermodynamics*, *human chemistry*, *human physics* and related two cultures subjects (e.g. physico-chemical sociology, sociophysics, econophysics, political mechanics, romanticism, religio-mythology, extreme atheism, etc.), i.e. Shakespeare redefined via Clausius; namely: the social world, micro-to-macro, viewed through the 'thermodynamic lens', wherein human behavior is seen approximate to molecular behavior, Leucippus (455BC) and **Empedocles** (450BC) are intellectual forefathers, Gibbs (1876) is the operating manual, Lewis (1923) and Guggenheim (1933) are the cliff notes, **Goethe** (1809) is the divining rod, Rossini (1971), de Lange (1986), **Beg** (1987) are theologically-minded water testers, and modern thinkers such as: Muller (1998), Hirata (2000), Hwang (2001), Mimkes (2002), and Wallace (2009) are *tabula rasa* fireflies **sparking** the future.

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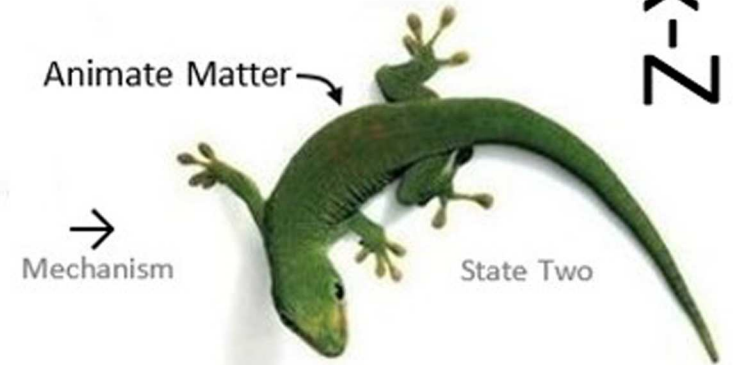
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A-Z Encyclopedia of Human Thermodynamics
 Human Chemistry
 Human Physics



$$A = - \left(\frac{\partial G}{\partial \xi} \right)_{p,T}$$

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