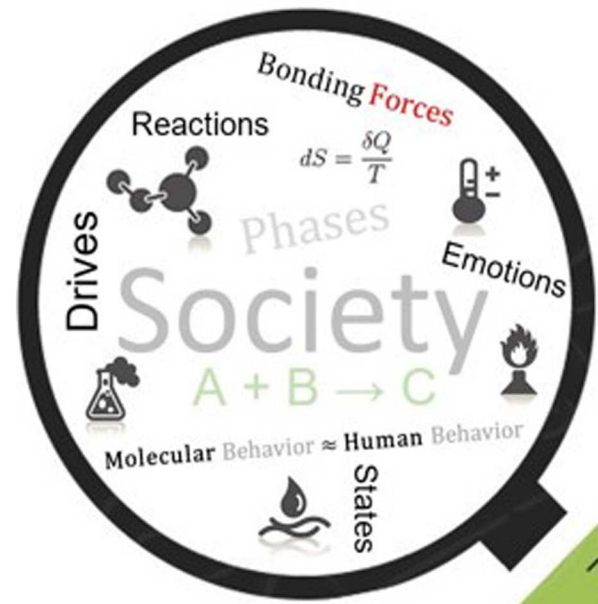


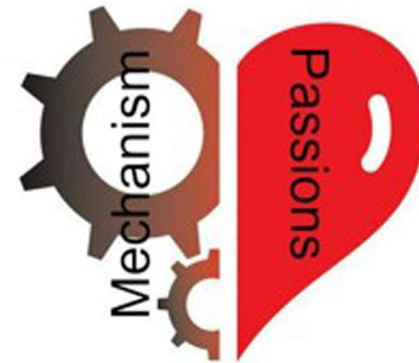
"What **motion of atoms** can one attribute to the actions and **passions** of the soul? ... What movements of atoms stir the thought of the geometer, the arithmetician, or the astronomer? What movements are the source of wisdom?"  
 — Plotinus (c.250), *Enneads* 2.1



"Many do not see the battle between **morality** and **passion** within *Elective Affinities*."  
 — Johann Goethe (1809), comment to Riemer about the philistine critics, Dec

**Hmolpedia**, volumes 1-10, the print set of the contents of EoHT.info, comprises some 4,050+ articles, at Mar 2016 printing, a near-complete go-to reference for all subjects connected to *human thermodynamics*, *human chemistry*, *human physics* and related two cultures subjects (e.g. physico-chemical sociology, sociophysics, econophysics, political mechanics, romanticism, religio-mythology, extreme atheism, etc.), i.e. Shakespeare redefined via Clausius; namely: the social world, micro-to-macro, viewed through the 'thermodynamic lens', wherein human behavior is seen approximate to molecular behavior, Leucippus (455BC) and Empedocles (450BC) are intellectual forefathers, Gibbs (1876) is the operating manual, Lewis (1923) and Guggenheim (1933) are the cliff notes, Goethe (1809) is the divining rod, Rossini (1971), de Lange (1986), Beg (1987) are theologically-minded water testers, and modern thinkers such as: Muller (1998), Hirata (2000), Hwang (2001), Mimkes (2002), and Wallace (2009) are *tabula rasa* fireflies **sparkling** the future.

"One day instead of (or in addition to) regular math, chemistry, physics, etc., kids in school will be learning something like **one human molecule + another human molecule = ?** ... it's just a *crazy thought*, but hey, we'll see or somebody will."  
 — Natalia Roubanenko (2006), Russian-born American language studies scholar



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