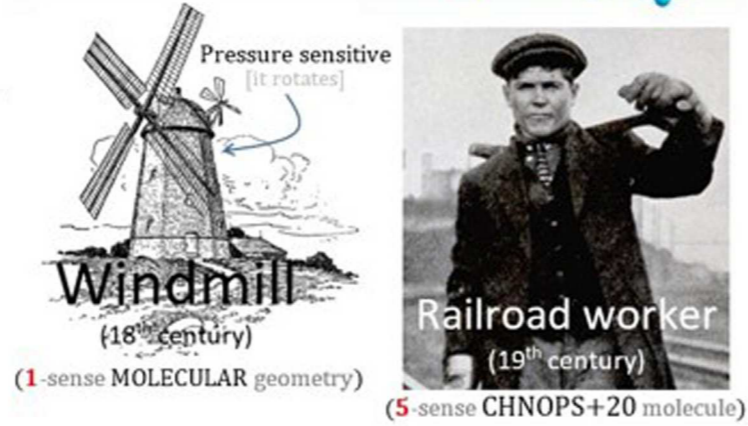
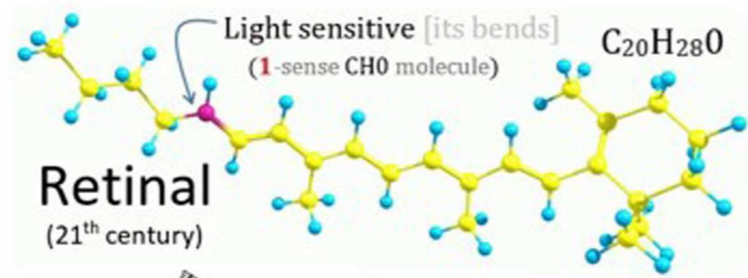


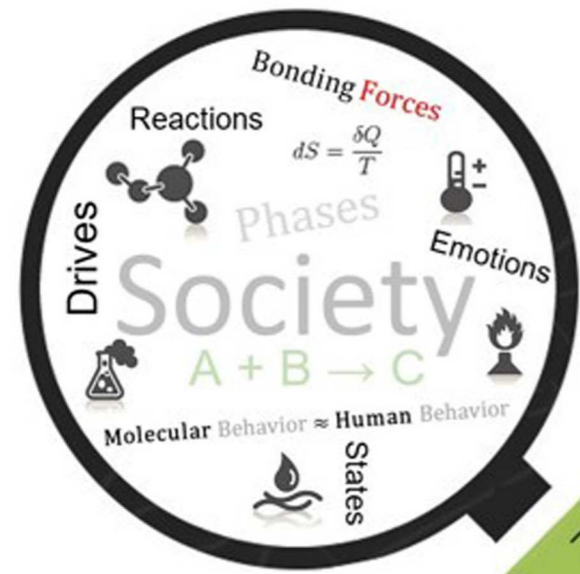
"Everything in this universe has its regular waves and tides. Electricity, sound, the wind, and I believe every part of organic nature will be brought someday within this law. The laws which govern animated beings will be ultimately found to be at bottom the same with those which rule *inanimate* nature, and as I entertain a profound conviction of the littleness of our kind, and of the curious enormity of creation, I am quite ready to receive with pleasure any basis for a **systematic conception of it all**. I look for regular tides in the affairs of man, and, of course, in our own **affairs**. In ever progression, somehow or other, the nations move by the same process which has never been explained but is evident in the oceans and the air. On this theory I should expect at about this time, a turn which would carry us backward."

— Henry Adams (1863), age 25 letter to Charles Gaskell, Oct



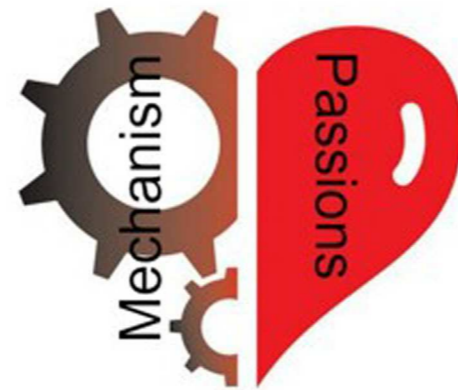
"What a **great** website! It's a fantastic summary of all the confusion. I am curious to know where your website is coming from. Who owns and funds it? Who is its intended readership?"

— Leslie Woodcock (2010), "Message to Thims", Aug 9



"Matter and energy moves itself. It has no exterior mover."  
— Jean Meslier (c.1710), *Testament*

Thermodynamic LENS



**Hmolpedia**, volumes 1-10, the print set of the contents of EoHT.info, comprises some 4,050+ articles, at Mar 2016 printing, a near-complete go-to reference for all subjects connected to *human thermodynamics*, *human chemistry*, *human physics* and related two cultures subjects (e.g. physico-chemical sociology, sociophysics, econophysics, political mechanics, romanticism, religio-mythology, extreme atheism, etc.), i.e. Shakespeare redefined via Clausius; namely: the social world, micro-to-macro, viewed through the 'thermodynamic lens', wherein human behavior is seen approximate to molecular behavior, Leucippus (455BC) and Empedocles (450BC) are intellectual forefathers, Gibbs (1876) is the operating manual, Lewis (1923) and Guggenheim (1933) are the cliff notes, **Goethe** (1809) is the divining rod, Rossini (1971), de Lange (1986), **Beg** (1987) are theologically-minded water testers, and modern thinkers such as: Muller (1998), Hirata (2000), Hwang (2001), Mimkes (2002), and Wallace (2009) are *tabula rasa* fireflies **sparkling** the future.

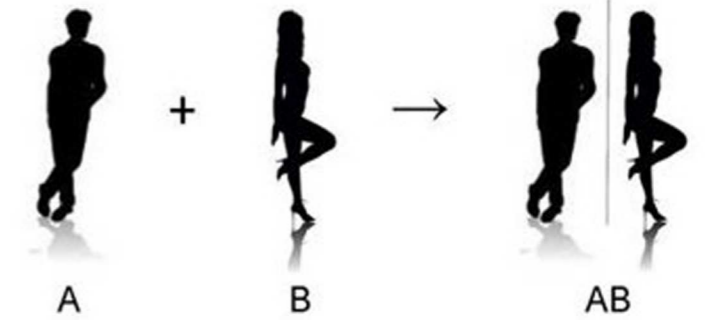
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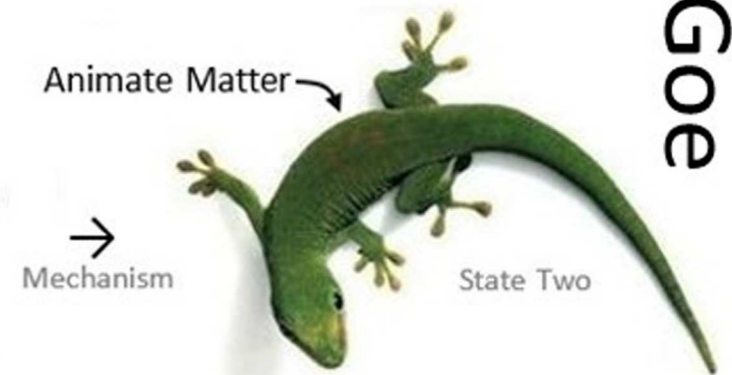
# Hmolpedia

A-Z Encyclopedia of  
Human Thermodynamics  
Human Chemistry  
Human Physics



$$A = - \left( \frac{\partial G}{\partial \xi} \right)_{p,T}$$

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